



RAMADHAN 2021 / 1442

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Masjid Usman

O you who believe! Fasting has been made obligatory for you just as it was made obligatory for those before you, so that you may develop Taqwa (self-restraint) (Holy Qur'aan, 2 : 183)

Sawm (fasting) means to refrain from eating, drinking and cohabiting from subha sadiq (early dawn) to sunset with a niyyah (intention) of observing fast. Fasting will not be valid without niyyah. It is not necessary to express the niyyah in words. In the case of Ramadhan, it is better to make niyyah in the night. However, should a person fail to do so, then it is permitted to make the niyyah during the day before zawaal (midday).

SAWM (Fasting) Sawm is a shield, as long as he (the fasting person) does not tear it up. (Nasa'i)

Note: Fasting is a protection from Shaytan or from Allah's punishment in the Hereafter. One who indulges in sins whilst fasting such as lying, backbiting etc., they become the cause of the fast becoming wasted. All good deeds are for the one who renders them, but Fasting. Fasting is exclusively for me (Allah). (Bukhari)

Fasting is a shield and a powerful fortress. (Ahmad, Bayhaqi) I swear by that being in whose possession is the life of Muhammad! The odour of the mouth of a fasting person is sweeter to Allah than the fragrance of musk. (Bukhari) Fasting is exclusively for Allah, the reward of it (being limitless) no one knows besides Allah. (Tabrani)

SUHOOR Verily, Allah and His angels send mercy upon those who eat suhoor. (Tabrani) Eat suhoor because in suhoor lies barakah.

IFTAAR Whosoever gives something to a fasting person in order to break the fast, for him there shall be forgiveness for his sins and emancipation from the fire of Jahannam; and for him (the one who gives) shall be the same reward as for him (whom he fed), without that person's (the one who was fed) reward being diminished in the least. (Ibne Khuzaymah, Bayhaqi) Whoever gave a person, who fasted, water to drink, Allah shall give him a drink from my fountain where after he shall never again feel thirsty until he enters Jannah. (Ibne Khuzaymah) The fasting person experiences two (occasions) of delight: at the time of iftar and at the time he will meet his Rabb. (Bukhari) Not a single prayer made by a fasting person at the time of breaking fast is rejected. (Ibne Majah)

THINGS THAT DO NOT BREAK THE FAST

1. To eat, drink or indulge in cohabitation in forgetfulness.
2. To vomit without intention.
3. To vomit intentionally less than mouthful.
4. To have a wet dream.
5. To oil the hair.
6. To use surma (collyrium) in the eyes.
7. To drop water or medicine in the eyes.
8. To clean teeth with wet or dry Miswaak.
9. To apply or smell attar (perfume).
10. To swallow a fly, mosquito, smoke or dust unintentionally.
11. To swallow one's saliva or phlegm.
12. Water entering the ears.
13. To take an injection.

THINGS THAT BREAK THE FAST

1. To eat, drink or indulge in cohabitation intentionally.
2. To burn agarbatti (incense) and inhale its smoke.
3. If water goes down the throat while gargling.
4. To vomit mouthful intentionally.
5. To swallow vomit intentionally.
6. To swallow something edible, equal to or bigger than a grain of gram, which was stuck between the teeth. However, if it is first taken out of the mouth and then swallowed, it will break the fast whether it is smaller or bigger than the size of the grain.
7. To drop oil or medicine into ear or nose.
8. To swallow the blood from gums with saliva. However, if the blood is less than the saliva and its taste is not felt then the fast will not break.
9. Snuffing and smoking
10. To eat and drink forgetting one is fasting and thereafter, thinking that the fast is broken to eat and drink again
11. To apply medicine to the anus.
12. For women to apply medicine to the urinary organs.
13. To swallow intentionally a pebble, piece of paper or any item that is not used as food or medicine. In all the above circumstances, only a single fast will become qadha except in the case of number one (1), where qadha and kaffarah both will become obligatory. (Consult an Aalim regarding the rules of kaffarah).

Apr/May		Hijri 1442	Beginning Times					
Date	Day	Ramadhan	Fajr Sehri Ends	Sunrise	Dhuhr	Asr	Sunset Iftaar	Isha
12	Mon	30	4.27	6.17	1.11	5.51	8.03	9.19
13	Tue	1	4.25	6.14	" "	5.52	8.05	9.20
14	Wed	2	4.22	6.12	" "	5.53	8.07	9.21
15	Thu	3	4.20	6.09	" "	5.54	8.08	9.23
16	Fri	4	4.18	6.06	" "	5.56	8.10	9.25
17	Sat	5	4.16	6.04	" "	5.57	8.12	9.26
18	Sun	6	4.13	6.02	" "	5.58	8.14	9.28
19	Mon	7	4.11	6.00	" "	5.59	8.15	9.30
20	Tue	8	4.09	5.57	" "	6.00	8.17	9.32
21	Wed	9	4.06	5.55	" "	6.01	8.19	9.34
22	Thu	10	4.03	5.52	" "	6.03	8.21	9.36
23	Fri	11	4.01	5.50	" "	6.04	8.22	9.37
24	Sat	12	4.00	5.48	1.10	6.05	8.24	9.38
25	Sun	13	3.58	5.46	" "	6.06	8.26	9.40
26	Mon	14	3.56	5.44	" "	6.07	8.28	9.41
27	Tue	15	3.54	5.42	" "	6.08	8.29	9.42
28	Wed	16	3.52	5.40	" "	6.09	8.31	9.44
29	Thu	17	3.50	5.38	" "	6.10	8.33	9.46
30	Fri	18	3.48	5.36	1.09	6.11	8.34	9.48
May	Sat	19	3.45	5.34	" "	6.12	8.35	9.50
2	Sun	20	3.43	5.32	" "	6.13	8.37	9.52
3	Mon	21	3.42	5.30	" "	6.14	8.39	9.53
4	Tue	22	3.40	5.28	" "	6.15	8.40	9.54
5	Wed	23	3.42	5.27	" "	6.17	8.42	9.56
6	Thu	24	3.41	5.25	" "	6.18	8.44	9.58
7	Fri	25	3.39	5.23	" "	6.19	8.46	9.59
8	Sat	26	3.37	5.21	" "	6.20	8.47	10.01
9	Sun	27	3.35	5.19	" "	6.21	8.49	10.03
10	Mon	28	3.32	5.18	" "	6.22	8.50	10.05
11	Tue	29	3.29	5.16	" "	6.22	8.51	10.06
12	Wed	30	3.27	5.14	" "	6.23	8.53	10.07
13	Thu	1	3.25	5.13	" "	6.24	8.55	10.09

Jamaat Times				
FAJR	DHUHR	ASR	MAGHRIB	ISHA
5.45	1.45	6.20	8.06	9.45
4.45	" "	" "	8.08	" "
" "	" "	" "	8.10	" "
" "	" "	" "	8.11	" "
4.40	" "	" "	8.13	" "
" "	" "	" "	8.15	" "
" "	" "	" "	8.17	" "
4.35	" "	" "	8.18	10.00
" "	" "	" "	8.20	" "
" "	" "	" "	8.22	" "
" "	" "	" "	8.24	" "
4.25	" "	" "	8.25	" "
" "	" "	7.30	8.27	" "
" "	" "	" "	8.29	" "
4.20	" "	" "	8.31	10.10
" "	" "	" "	8.32	" "
" "	" "	" "	8.34	" "
" "	" "	" "	8.35	" "
4.10	" "	" "	8.37	" "
" "	" "	" "	8.38	" "
" "	" "	" "	8.40	" "
4.05	" "	" "	8.42	10.15
" "	" "	" "	8.43	" "
" "	" "	" "	8.45	" "
" "	" "	" "	8.47	" "
4.00	" "	" "	8.49	" "
" "	" "	" "	8.50	" "
" "	" "	" "	8.52	" "
3.55	" "	7.45	8.53	10.20
" "	" "	" "	8.54	" "
" "	" "	" "	8.56	" "
4.45	" "	" "	8.58	" "

Salatul Jumuaah 1st: 1.20pm - 2nd: 1.45pm - 3rd: 2.15pm - 4th: 2.45pm
EID SALAH 1st: 5.30am - 2nd: 8.30am - 3rd: 9.00am - 4th: 9.30am - 5th: 10.00am - 6th: 10.30am

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